The conference aims to examine Hegel’s reception in the comparative context of nineteenth century European Mediterranean countries against the background of their respective historical developments. In the course of the complex processes by which their national, political and cultural identities were redefined, the transmission of Hegel’s philosophy and its criticism played a substantial part in the shaping of national philosophical landscapes and of corresponding political ideas, aesthetic views and literary forms. Retracing the path of Hegelian concepts, with its twists and turns, from Berlin to the Italian, the Spanish and the Greek cultural space, should shed light not only on their development, but also on the universal claims of the World Spirit itself.
**Monday, 03.12.2018**

Moderation: Ugo Perone  
Humboldt Universität zu Berlin

13:00 Uhr ................................................................. Welcome Address  
Andreas Arndt  
Berlin-Brandenburg Academy of Sciences and Humanities, Humboldt Universität zu Berlin

14:00 Uhr .................................. Philosophie des subjektiven Geistes und Geschichtspolitik: Labriola als Leser des denkenden Historikers  
Rossella Bonito-Oliva  
University of Naples L’ Orientale

15:00 Uhr .................................. Hegel in Spain, Spain in Hegel: explaining a mutual absence  
Valerio Rocco  
Autonomous University of Madrid

16:00 Uhr ................................................................. Coffee Break

16:30 Uhr ........................................ In step with the World-Spirit: Ionian Hegelianism (re)claiming history for a modern state  
Dimitris Karydas  
Berlin-Brandenburg Academy of Sciences and Humanities, Humboldt Universität zu Berlin

17:30 Uhr .......... Hegel in Italy in the 19th Century: Augusto Vera and Bertrando Spaventa  
Roberto Morani  
University of Eastern Piedmont Amedeo Avogadro

**Tuesday, 04.12.2018**

Moderation: Luigi Reitani  
Italian Cultural Institute Berlin

10:00 Uhr ............ Eine Idee, „die sich objektiv entwickelt und entknäuelt“. Vincenzo Gioberti’s Auffassung und Kritik der Philosophie Hegels  
Faustino Fabbianelli  
University of Parma

11:00 Uhr ................ The reception of Hegel’s and Krause’s philosophies of law in Spain during the 19th century  
Delia Manzanero  
Autonomous University of Madrid

12:00 Uhr .................... The “dark greatness of Hegel” and the first attempt to translate Hegel’s Collected Works  
Michail Leivadiotis  
Freie Universität Berlin

**Further information:**  
Konstantinos Kosmas / k.kosmas@cemog.fu-berlin.de  
Center for Modern Greece (CeMoG), FU Berlin

**How to get there:**  
Public transportation: S-Bahn to Friedrichstraße / U2 to Hausvogteiplatz or Stadtmitte / U6 to Französische Straße or Stadtmitte.  
By car: We’re recommending the use of the surrounding parking garages.