



# THE WORLD SPIRIT IN THE MEDITERRANEAN OF THE 19TH CENTURY – HEGEL IN ITALY, SPAIN, GREECE

An event of the Berlin-Brandenburg Academy of Science and Humanities' long-term project „Friedrich Schleiermacher in Berlin 1808–1834: Briefwechsel, Tageskalender, Vorlesungen“ (Zentrum „Preußen – Berlin“) in cooperation with the Center for Modern Greece of Freie Universität Berlin in context of the Viaggio da Berlino a Zante project

Monday, December 3rd to Tuesday, December 4th 2018

Berlin-Brandenburg Academy of Sciences and Humanities  
Academy Building – Gendarmenmarkt  
Einstein-Hall, Jägerstraße 22/23, 10117 Berlin

Registration until 02.12.2018 at: [www.bbaw.de/hegel](http://www.bbaw.de/hegel)

| (B.B.) Lo Spirito. P.139. |  | Pagine |
|---------------------------|--|--------|
| VI.                       | Lo Spirito.  | 139.   |
| A.                        | <i>Il vero Spirito, l'Uomo</i> ...   | 143.   |
| a.                        | <i>Il nuovo Mondo, la legge umana e divina, l'Uomo e la Donna</i> ...              | 143.   |
| b.                        | <i>L'individua. Azione, il sapere umano ed il vino, la Cofpa ed il Destino</i> ... | 163.   |
| c.                        | <i>Il Diritto</i> .  | 119.   |
| B.                        | <i>Il sè-allontanato Spirito, la Formazione</i> ...                                | 185.   |
| i.                        | <i>Il Mondo del sè-allontanato Spirito</i> ...                                     | 189.   |
| a.                        | <i>la Formazione e suo Regno dell'Effettività</i> ...                              | 190.   |
| b.                        | <i>ha Fede e la pura Visualità</i> .   | 224.   |
| II.                       | <i>L'Illuminazione</i> .   | 234.   |
| a.                        | <i>La Pugna dell'Illuminazione colla Superstizione</i> .                           | 237.   |
| b.                        | <i>La Verità dell'Illuminazione</i> .  | 267.   |
| III.                      | <i>l'assoluta libertà ed il Vero</i> .   | 273.   |

Italian translation of 'Der Geist', Manuscript, p. 2, Solomon Museum, Zakynthos

The conference aims to examine Hegel's reception in the comparative context of nineteenth century European Mediterranean countries against the background of their respective historical developments. In the course of the complex processes by which their national, political and cultural identities were redefined, the transmission of Hegel's philosophy and its criticism played a substantial part in the shaping of national philosophical landscapes and of corresponding political ideas, aesthetic views and literary forms. Retracing the path of Hegelian concepts, with its twists and turns, from Berlin to the Italian, the Spanish and the Greek cultural space, should shed light not only on their development, but also on the universal claims of the World Spirit itself.

Admission free. Registration is required.



## Further information:

Konstantinos Kosmas / [k.kosmas@cemog.fu-berlin.de](mailto:k.kosmas@cemog.fu-berlin.de)  
Center for Modern Greece (CeMoG), FU Berlin

## How to get there:

Public transportation:  
S-Bahn to Friedrichstraße / U2 to Hausvogteiplatz or Stadtmitte / U6 to Französische Straße or Stadtmitte.  
By car: We're recommending the use of the surrounding parking garages.



## PROGRAMME OF EVENTS



Monday, 03.12.2018

**Moderation: Ugo Perone**

Humboldt Universität zu Berlin

|                 |   |                 |   |
|-----------------|---|-----------------|---|
| 13:30 Uhr ..... | <b>Welcome Address</b><br><b>Andreas Arndt</b><br>Berlin-Brandenburg Academy of Sciences and Humanities,<br>Humboldt Universität zu Berlin  | 13:00 Uhr ..... | <b>Lunch</b>  |
| 14:00 Uhr ..... | <b>Philosophie des subjektiven Geistes und Geschichtsphilosophie: Labriola als Leser des denkenden Historikers</b><br><b>Rossella Bonito-Oliva</b><br>University of Naples L' Orientale                                 | 14:30 Uhr ..... | <b>Hegel and Italian Political Thought (1832-1876)</b><br><b>Fernanda Gallo</b><br>University of Bath   |
| 15:00 Uhr ..... | <b>Hegel in Spain, Spain in Hegel: explaining a mutual absence</b><br><b>Valerio Rocco</b><br>Autonomous University of Madrid   | 15:30 Uhr ..... | <b>Hegel in Italy from Spaventa to Labriola.</b><br><b>Valeria Finocchiaro</b><br>University of Rome Tor Vergata                                    |
| 16:00 Uhr ..... | <b>Coffee Break</b>   | 16:30 Uhr ..... | <b>Coffee Break</b>   |
| 16:30 Uhr ..... | <b>In step with the World-Spirit: Ionian Hegelianism (re)claiming history for a modern state</b><br><b>Dimitris Karydas</b><br>Berlin-Brandenburg Academy of Sciences and Humanities,<br>Humboldt Universität zu Berlin | 17:00 Uhr ..... | <b>The soul and the world.</b><br><b>Francesco de Sanctis and Hegel's heritage</b><br><b>Emiliano Alessandrini</b><br>University of Urbino Carlo Bo |
| 17:30 Uhr ..... | <b>Hegel in Italy in the 19th Century: Augusto Vera and Bertrando Spaventa</b><br><b>Roberto Morani</b><br>University of Eastern Piedmont Amedeo Avogadro   |                 |   |

Tuesday, 04.12.2018

**Moderation: Luigi Reitani**

Italian Cultural Institute Berlin

|                 |   |
|-----------------|---|
| 10:00 Uhr ..... | <b>Eine Idee, „die sich objektiv entwickelt und entknäult“. Vincenzo Giobertis Auffassung und Kritik der Philosophie Hegels</b><br><b>Faustino Fabbianelli</b><br>University of Parma |
| 11:00 Uhr ..... | <b>The reception of Hegel's and Krause's philosophies of law in Spain during the 19th century</b><br><b>Delia Manzanero</b><br>Autonomous University of Madrid                        |
| 12:00 Uhr ..... | <b>The "dark greatness of Hegel" and the first attempt to translate Hegel's Collected Works</b><br><b>Michail Leivadiotis</b><br>Freie Universität Berlin                             |

**Further information:**

Konstantinos Kosmas / k.kosmas@cemog.fu-berlin.de  
Center for Modern Greece (CeMoG), FU Berlin

**How to get there:**

Public transportation:  
S-Bahn to Friedrichstraße / U2 to Hausvogteiplatz or Stadtmitte / U6 to Französische Straße or Stadtmitte.  
By car: We're recommending the use of the surrounding parking garages.